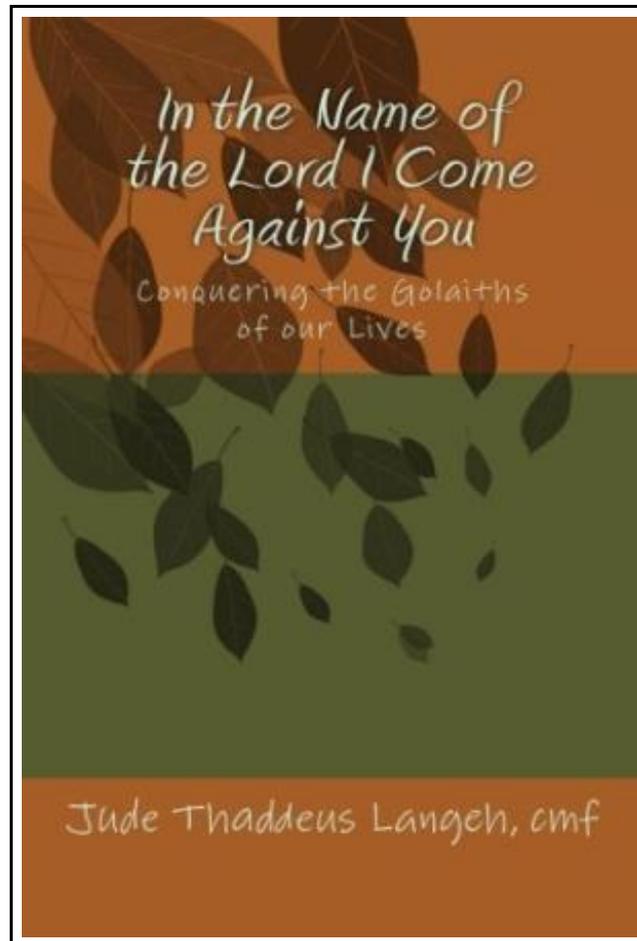


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IN THE NAME OF THE LORD I COME AGAINST YOU: CONQUERING THE GOLAIETHS OF OUR LIVES



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Createspace, United States, 2013. Paperback. Book Condition: New. Large Print. 229 x 152 mm. Language: English . Brand New Book ***** Print on Demand *****. What s in a name? A rose by any other name would smell as sweet. That oft-quoted Shakespearean truism may ring true for most names of persons or objects in most cultures in recent centuries. But in the Middle East in ancient times, a person s name was more than a mere label to distinguish one person from another. A name served to describe a person s qualities, characteristics, values or goals. Hence, in biblical times, names were often changed to denote a change or upgrading of vocation or status (something like the names of popes, monks, nuns, etc. today). Hence, Abram morphed to Abraham, Sarai to Sarah, Jacob to Israel, Simon to Peter, Saul to Paul, etc. Thus, in a biblical mindset, a personal name conveyed something significant by which the individual could be better known. Thus, the various names referring to God revealed something about him of profound significance. For instance, the name Elohim-a plural form in Hebrew-suggests a pre-Christian hint of the Trinitarian nature of God, like the name Adonai, which stresses God as man s master, authority and provider. El Shaddai (Almighty God) emphasizes his power; El Elyon (the Most High God) portrays his strength, sovereignty and supremacy, El Olam (the Everlasting God) implied that he is unchangeable and inexhaustible. And Yahweh, (which in its vowel-less form, YHWH, shows its full pronouncing to be sacred) speaks of the very being of God as self-existent-a name rephrased as various compounds in several contexts. Once we grasp this often unappreciated truth that names provide knowledge about the one named, the words of Jesus prayer of John 17:3 become profoundly nuanced and spiritually meaningful...

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